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# COMPOSITION

MADNESS THEORY: Book 3  
(The Mojo Manual, volume #121)

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SUBJECT

20 August - 19 September 2008

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SQUARE  
DEAL



SCHEDULE  
HORAIRE / HORARIO

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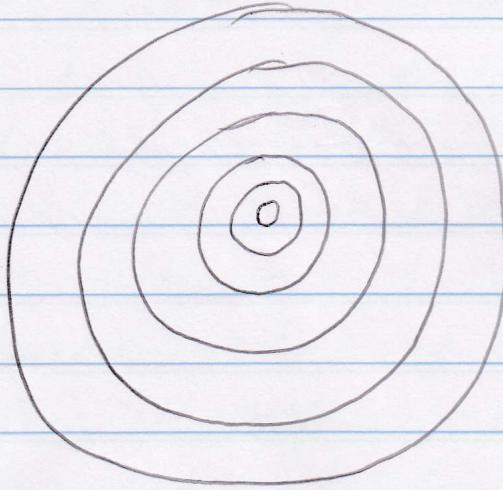
(ABRAXAS LIVES)

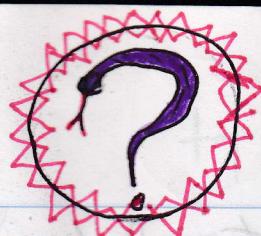
Madness Theory  
Book Three

Summer 2008

contents

Being Volume #121 of The Mojo Manual





## DANGEROUS LITTLE ME

Wednesday, 20 August 2008

To paraphrase Daniel Quinn (Story of B), what makes me dangerous is the fact that no one can place me or my product. I'm not selling meditation or Satanism or goddess worship or faith healing or spiritualism or any kind of New Age drivel. I am not making any money at all - and, THAT is disquieting. You always know what

someone is about when they are raking in millions. I am not another David Koresh or Reverend Moon or Madame Blavatsky or Uri Geller. In fact, my presentation and lifestyle are more reminiscent of Jesus of Nazareth than anyone else, and that too is disquieting.

Perhaps the very questions I have asked and continue to ask are dangerous after all.

"There are some teachings that only exceptional students can handle. I hope to lay some of those teachings on you." - page 45 (B)



"To you, Christianity, Judaism, Islam, Buddhism, and Hinduism look very different, but to me they look the same. They all perceive human beings as flawed creatures in need of salvation, and rely fundamentally on revelations that spell out how salvation is to be attained, either by departing from this life or by rising above it."

"The adherents of these religions are mightily struck and obsessed by their differences - to the point of mayhem, murder, jihad, and genocide - but to me, as I say, you all look alike." - B (p 148)

"What does it mean for me to say that I'm B? It means that I've been changed, fundamentally and permanently. It means I cannot be put back to what I was. The words have found their way to you, so it's already too late. ... because of what you've read here. The contagion has been spread. You are B." p 235

On page 17 of the 38<sup>th</sup> volume of my manual, I note that, while others were attending school or learning a trade, or working at a job, Adolf Hitler "hated up in his room scribbling. He was "aimless with eccentric habits". He had become one of Germany's thousands of bums, roofless at night. How can the masses of gorts be so stupid and confused that they compare spoiled & ~~brainless~~, boy prince George W Bush to a man such as Hitler? It is actually a great insult to Hitler and displays a total misunderstanding of reality.

I do not condone or I support what Hitler was all about, but I am thankful to be able to see that Bush aint no Hitler. Bush is in the rich white boys' club. Hitler was a poor dirty ~~white boy~~ autodidactic seeker...

I wonder what my "street education" has taught me, how it has influenced me.

It is clear that I understand things the princes and princesses do not. I ought to give thanks for my ENLIGHTENMENT.

Like me, Hitler did not want steady work as a laborer, and nothing short of ~~starvation~~ the threat of starvation could compel him to do any manual work at all.

Carl Jung, another outsider, felt closer to the animal and vegetable numinousness than to man. Today I sense that there are those who would like to see me "feel like a lazy loser," but my spirit-power is growing stronger and I am COMING ALIVE. Perhaps I have a higher calling, a calling that will blow a hole through this world's idea of itself.

Carl Jung craved for mystical purification:

"We cannot possibly get beyond our present level of culture unless we receive a powerful impetus from our primitive roots. But we shall receive it only when we go back behind our cultural level, thus giving the suppressed primitive man in ourselves a chance to develop. How this is to be done is a problem I have

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been working on for years ... the existing edifice is rotten. We must dig down to the primitive in us, for only out of the conflict between civilized man and the Germanic Barbarian will there come what we need: a new experience of God."

Perhaps even beyond ABRAXAS?

I am connected to the invisible powers of Nature and not at all content in the towns and cities, which are really just human zoos.

+

I am choosing to go into the CPC "program" tonight, because I want to inquire about ~~the~~ the funding for my rent subsidy changing from the Homeward Bound Program to The Housing Choice Program. I believe that the latter is a federally funded program. This is effective October 1<sup>st</sup>. I wonder if this will liberate me from being forced to attend CPC.

I will see if anyone at CPC can answer questions I have about this. I am prepared to leave my journal at home.

I most likely will also have the Durkheim text on SUICIDE at home because I don't need anyone detaining me over questioning my interest in the subject.

I don't need the notebook. My right hand could use a little rest. So, I will just carry the Ed Abbey novel and some tobacco. Still, I would like to read SUICIDE (Durkheim) before getting on the fucking slave patrol van that takes me to the "Treatment Center."

Today I have contacted and connected with my primitive roots, I am wild-eyed and hungry like the wolf.

Through excessive mother-love, father-rejection, inferiority induced by siblings, the individual is not readying for responsible adulthood according to the customs and mores of the society and the suicide-potential of an individual may be very high.

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The following may prevent me from "self-murder":

"Suicide is most often a form of displacement; that is, the desire to kill someone who has thwarted the individual is turned back on the individual himself."

The suicide murders the introjected object and expiates guilt for wanting to murder the object. The ego I is satisfied and the superego mollified through self-murder.

I realize that my mind is brilliantly leading me to truths that will protect me from the "super-ego" of modern society as well as from the socially constructed false (ego) self. I AM ID. I AM ALWAYS HERE NOW. There is no such thing as "time".

Who needs to watch movies like - uh - "A Beautiful Mind"? I am living this, and, through MANA, the social fabric is made aware that I know that they know. No longer will I "play stupid." I really feel very ALIVE today. Is this what they call mania?

++

I was a bit manic tonight at the "program".  
As usual I was ranting on the van on  
the way in. I can't believe how  
so many are corralled like prisoners  
into the place in Aberdeen.

I enjoy speaking to the dude with the  
gray beard on the way in.  
I bet it inspires him because he  
sees I have some brains and I  
reify that "the day program does  
more harm than good".

It should be called DAY JAIL.  
By the end of the night I was growing  
tired of "Mo's" presentation -  
the "personality test". What gives?

I said, "Who cares? I wish I had  
Torett's syndrome so I could scream  
out whatever I want. I better  
stop. I don't want to be labeled as  
combative."

I don't like cops. Mo has a cop-like  
way about him. An educated guess,  
Laura shot me a furious hateful look.

She is always so phony, but I saw the hatred in her beady goat eyes. I got up and walked outside, waiting for the night to end.

I better not go in next week. She become more bold, more vocal. Perhaps there are those conspiring to see WHAT THEY CAN DO ABOUT MY ATTITUDE.

I suspect that, eventually the State may attempt to take me off SSD. I wonder if then end up getting arrested? I am just very tired of playing this game, participating in this farce.

Why do we have to humor these professionals? I really ought to take a week off next week.

Now, Mom tried to lay some guilt on me about how, when I was in GBA, I told her I was going to take care of her after I got through college. Yeah mom, That was before you refused to let me live with you and I ended up in jail.

Does she remember how I caught my first felony? I was homeless at age 19.

Yep, there is nothing I can do - financially - for my mother.

She said she only has ~~X~~ amount of money left to take on her home equity... about 16 months before she is in destitute.

Is she trying to <sup>lay</sup> guilt trips on me? Is that from Grandma Weber's influence?

I am not worrying about how to make money. I am just preparing to die. Hell, mom may outlive me.

Although, I just want to remain out of jail. Although, with the Patriot Act and all the written on the Internet...

2008.08.22

It is no coincidence that when I was typing up some critique of my mother's comment about how I used to tell her I would set her up in a place on the shore, practically writing her off as a grot who envies the lives of the rich and famous, she called me and me I dredged it up? She raised me to have honesty and integrity and not to be materialistic.

She and I are very close and I believe she is becoming more and more enlightened. She is not materialistic. She does not blame me for not being materialistic.

I find it wild that my mother would call me just as I was typing up a post about how I might have to detach from her. My father hasn't called me, even after I left several messages. He is a terrible communicator, or, I should say, he communicates by "rejection." Fuck it. I don't give a fuck.



"The details of my exploits are only a pretext, for a... say more expansive consideration of general truths. What is this? It's a philosophy. A poetics. A politics if you will."

A literature of protest.

A novel of ideas. A pornography magazine of truly comic-book proportions. It is in the end whatever the hell I want it to be. And when I'm through with it, it's gonna blow a hole straight through the world's idea of itself." (Henry Fool)

All my notebooks have some measure of philosophy in them, and they also contain confessions and some poetry. Now the Dream Spots are pulling me in.

H

Perhaps, in the act of reading over my opus,  
my "life's work", this is similar to  
"casting spells", for I read in a trance.

Have I dedicated my life to writing this  
"MOJO MANUAL"?

When the gorts ask me, "What are you  
"doing with your life"? I will respond,  
I am WRITING, CONTEMPLATING,  
BEING NUMINOUS, COMBATING STUPIDITY  
CONFRONTING ARROGANCE, writing my life's  
work.

"What do you want to 'be'?"

Just what I am: a scribe, a writer,  
a moco'o, a philosopher, some kind  
of witch doctor ~~or~~ and prophet and poet.

The gorts think I am nobody  
simply because I don't fit <sup>into</sup>  
any job description, career, or easily  
defined social role. Meanwhile, I  
have been a writer all along.

I could be a natural born Voodoo priest  
of my own personal cult, a tribal leader  
of my own tribe, one who lives between  
worlds, one who will find the primitive spirit-power.

H

Note: It is from the Lake Baikal area in Siberia that the tribes that migrated to North America [there developing into the American Indians] are believed to have originated.

H

With the invention of writing history emerged in both Sumer (southern Iraq) and Egypt - about 3000 BC.

H

I. find it comical that authors/scholars who write about the "first cities" - the germs of civilization - do so as a way of bragging. Even Merlin Stone talks about "civilization" as a "gift". It is clear that the first civilizations were formed among dark-skinned Africoid people, but the pride these authors attach to it is maddening if not comical. I just sit back and observe people fighting over "bragging rights" over who started this mess. IRONY!

[ I created  
a simple, basic  
message board ]

H

Among the Babylonians and northern Semites, the Creatress of the Universe, she was Ishtar; she is Ashtoreth of the Bible.

She Herself explains :

" I am Nature, the universal Mother, mistress of all elements, primordial child of time, sovereign of all things spiritual, queen of the dead, the single manifestation of all gods and goddesses that are.

She is Mother of Corn, and I am a child of Corn. Her true name is Queen Isis.

So my name for the Creatress of the Universe shall be Isis, Queen Isis. I shall give thanks to Queen Isis, Mother of the Cosmos. ]

Sunday, 24 August 2008

No ~~Q~~ necessary as I never went to sleep. Slack Alice from The Sharewood Forums told me that ~~rhod.~~ ~~yuky.~~ ~~com~~ was just too buggy. She suggested I create a site ~~with~~ with phpBB3 NOW. Although my nephew may be disappointed, I think he will get over it when he bears witness to the work the spirit got done last night, all through the night.

<http://isis.phpbb3now.com>

the name of the site: The Ghost Shirt Society  
(at the time of 2013/5 - CRAZY TALK)

I really feel like ~~T~~ is within my brain from a parallel universe, for I maintained a steady connection with the Internet all through the night into the morning, and when the forums were created, POOF, the connection was lost. My work done for now, Bloo registered and thanked me for my efforts.

We need to be cured of the cure itself.  
Schizoanalysis is opposed on every account  
to psychoanalysis.

Schizoanalysis begins with, our breakdowns  
and breakthroughs. A schizophrenia out  
for a walk is a better model than  
a neurotic in psychotherapy or  
"treatment."

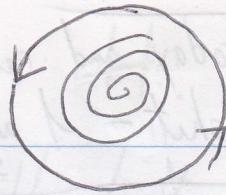
My radical readings and radical writings are  
extreme attempts to resist the pointlessness  
of our way of life. With all the  
material I have stored at both  
rhodeyucky.com and whywork.org, I have  
plenty of "work" to keep me  
busy every day at the library  
for awhile as I migrate the  
material to isis.phpbb3now.com.

The essay I typed up and saved to floppy  
is 5 pages long. Perhaps tomorrow  
morning I will type up a  
General Discussion essay, "Security is absurd."

#

Amazing: for some reason, my spirit is now risen out of depression and my heartmind is filled with images of many people who <sup>saw</sup> today at the meal, as well as Shalonda, Candy, Gail, Desiree, Tysha, Ethan, my nephew, and so many in my soul. Wow. I don't even care that I can't connect to the Internet since it gave me the opportunity to put much thought into my essay that I hope to upload at the library tomorrow. I sit here dancing around in my chair using headphones listening to music I had saved to ~~harddisk~~ hard drive while in Matawan.

I do not feel too depressed at all about being who I am. In fact, I feel I have a tremendous amount of moral courage and a huge amount of heart and soul (for a cracker).



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Monday, 25 August 2008

Dream Recall: In the dream I had drank a couple of Molson Ices and was carrying a full 6 pack in my old 1984 Volkswagen Jetta (Socrates). I drove the car down onto the shore, right down on the beach in the middle of the night. There was music playing - Zacs Delaroch, KRS, 1 ... "People sellin' crack, why you be doin' that... (you can't hurt me, you can't hurt me)." I was dancing like a wild man, landing on the ground, spinning around, jumping up and down. Then before I even cracked one beer open, I decided to leave because I didn't want to risk driving drunk. Then I woke up.

H

It occurs to me that the 150 mg Wellbutrin "anti-depressants", which I have been taking on a regular basis, may be causing me to stay awake all through the night. I don't care - I've been getting much "work" done on the Internet.

## MISFIT

I woke up ~~this~~ today and realized I'm a misfit  
I'm on some punk shit - I ain't gonna do shit

Sometimes I think I'm on <sup>some</sup> my punk shit

I'm a muckin' king, my arms are like 2 fuckin toothpicks

I used to think I was quick,

~~but~~ now I see I'm not very fast

They ~~are~~ got me afraid to speak ~~that~~,

to them screaming out of my ass

~~that~~ I'm so confused ~~that~~ I'm losing my forms

~~Afraid that I'm gonna~~ I'm living ~~it~~ through

Kurt Vonnegut's Hocus Pocus

Why do I disturb the peace wherever I live?

Canif seem to forgive, I'm over-sensitive

tried to converse with Original Man

I could see it in his eyes, ~~that~~ he wasn't a fan

Took my bread and went ~~to~~ home

to work on MY plan.

As far as I can see,

I don't have ~~any~~ any goal

But I still have this Behemoth

growing ~~some~~ deep in my soul

They State has me under ~~I~~ control

As long as I depend on the dole

Economic house-arrest ~~is~~ taking its toll

all I can afford to do is go for a stroll

- M. Hunter

2008.08.27

My love is as destructive as hatred.  
To be loved threatens the self, but my  
love is equally dangerous to anyone else.  
My isolation is not entirely for my  
own self's sake. It is also part  
of my concern for others.

Extending thought to the point of madness  
and action to the point of revolution,  
mine is a politics of experience.

Note: rename Philosophy, Phenomenology, and Critical Theory

## THE POLITICS OF EXPERIENCE.

The experience is no longer that of man, but  
of what is non-human in man, his  
desires and his forces: a politics of  
desire directed against everything that is  
egocentric in man.

¶ Our species must strip itself of all  
anthropomorphic and anthropological armoring,  
all myth and tragedy, and all existentialism,  
in order to perceive what is nonhuman in man.

Gorts

~~Gorts~~ project an image of reality at the expense of reality itself.

A gort is binded to the reality of power as it subjugates them. Gorts are tame, docile and obedient subjects.

There are too many notes to take from H:119.

see, p. 1 - 15, see p. 20 (as broke as John the freakin' tree climbing Baptist.)

\* Also insights noted about the comical dynamics of my father and I and our interaction - how I may be able to blow his mind as a kind of George Carlin with a PhD in Radical Phenomenological Schizoanalysis. RPS.

Is Madness Theory formally galvanized into action as Radical Phenomenological Schizoanalysis?

Also see p. 24 - 31 of H:119 { } { }

Lunch at St. Peters ~~the~~ household was great. I miss old Freedholm, stuck doing laundry all day - Werner Pfetter's laundry. From his town of France

A millennialist response would rely on the action of the ancestors or "spirits" to dispel the invaders and restore the land, rather than the relatively rational procedure of taking up arms against the intruders. Wovoka was awaiting "earthquakes" to liberate the people (and land) from white colonial oppression.

The Delaware prophet (in the 1760's) in the Pennsylvania area, delivered his disquisition with great conviction, weeping most of the time.

Almost every great Indian war-like combination had its prophet messenger at the outset.

Tecumseh, the fourth child of a Shawnee, rose to prominence as both a warrior and an orator. His younger brother, Tenskwatwa, announced in 1805 that he was the successor ~~to~~ to Penagashega, a Shawnee prophet (medicine man).

Tenskwatwa means "The Open Door".

(had also been a drunkard  
at one time)

Tenskwatawa had visions in which he saw all  
drunks taken by the devil, and he  
pronounced against witchcraft and drunkenness.

He pronounced against making fire with flint and  
steel. Tenskwatawa pledged with Harrison to  
stop the sale of whiskey to Indians.

Wovoka was "the prophet of the Ghost Dance.

Smohalla or Smowhala (the name means  
Dreamer; it is the name of both the man  
and the cult).

His teaching, the Dreamer faith Washani  
(worship, known as the Dreamers' cult)  
was a mixture of various and diffuse  
elements. It rejected the white  
man and his ways, and was believed  
to predict a cataclysm after which  
the ancestors would return to clear the  
land of white men and restore the  
former way of life.

(The

The cult was associated with the salmon. The earth was the mother: agriculture, tilling the soil, or parcelling the land, were all rejected as a violation of the earth.

Amohalla was urged to let his young men work. He replied, "Men who work cannot dream, and wisdom comes to us in dreams. Fishing was right, but the work of the white man hardened the soul and the body."

Of the wisdom that came in dreams, Amohalla said, "Each must learn for himself the highest wisdom. It cannot be taught in a few words."

One must also learn by singing and dancing with the Dreamer at night.

There will be a resurrection of ancestors who will descend to join the Ghost Dance.

(The Amohalla religion and the Dreamer cults)

The Ghost Dance is what I call my cult -  
 "The Ghost Shirt Society" is the website;  
 The Ghost Dance is of the "new/old religion";  
 the cult. The Ghost Dance will bring  
 back the dead at the overturning of  
 the world.

\* the 1870 and 1890 Ghost Dances were not  
 radical departures from Paiute shamanistic  
 concepts.

The whites were simply to be exterminated by  
 supernatural action ...

The Earth Lodge cult stressed surviving the  
 "end of the world" protected by subterranean  
 shelters - earth lodges. Emphasis shifted  
 from earlier preoccupation with the return of  
 the dead to Earth to communication  
 with the dead in dreams.

(Note: The JOY of experiencing my right hand  
 healing outshines the disturbing awareness  
 that of the actual employees of the state  
 hate me so. I laugh about it. I never  
 was a part of THEM anyway!)

2008.08.29

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Behind the simplest singing commercial and the most intricate manipulation of our desires for success, power, fame, riches, and sex lies a vast industry of research on how advertising can exploit us unconsciously.

Mechanical men and women make the nightmare ~~more~~ more grotesque when they call each other "babe" or "angel" or "darling" or "hon" with the same unconsciousness they use in buying, consuming, or hiding piles of cigarette butts.

This wasteland - dry, barren, stark - where our quirks get "treated" at "treatment centers" and AGGRESSION is criminalized. How will we oppose the present widening police terror?

We don't need a "savior" president. We need John the tree climbing freakin' Baptist. I told my mother that the Creator sent me for a mission to bring old Harry a MIND TREASURE.

PT  
I announced at WW that I would no longer be depending upon the gutten word to reach the population, but was to resort to sorcery, witchcraft, Voodoo, the Ghost Dance, the Dreamer cult, Dream Yoga, and TELEPATHIC RADIANCE OF MY energy field.

The Spirit Beings do guide me, in an extremely chaotic and disorganized process, to the information and experiences required for me to "get it", to be enlightened to 'break down and break through.'

I am reading in MAGIC and the MILLENIUM details about the massacre at "wounded knee": The tragedy at Wounded knee was a military blunder against a small party of relatively defenseless and very hungry Indians under Big Foot.

While soldiers were attempting to disarm the Indians, a medicine man, Yellow Bird, showed some resistance, and took exception to a soldier

handing one of the women in too familiar a fashion. He rose and reminded the Sioux of their invulnerability in the GHOST SHIRTS which they were wearing.

Although no one was expecting any engagement, the troops suddenly panicked and fired into the Indian camp, killing many of them at once, together with a number of their own comrades, who were in the line of fire. What followed was a pitiless massacre. The majority of the 300 Indians that died were women and children, some of them tracked down as far as 3 miles from the camp where the firing began.

There were bodies "scattered along as they had been relentlessly hunted down and slaughtered while fleeing for their lives."

When Indians organized skirmishes occurred, in one of which the 7th Cavalry ~~they~~ were led into an ambush and were rescued only by the Negro 9th ~~calvary~~ Cavalry, who had earlier been brought in as reinforcement when hostilities had seem likely.

We at The Ghost Shirt Society would like to remind people that, despite the fighting, there never was a Sioux uprising. The outbreak was a response of panic and despair, not an act of aggression. The Ghost Dance was not the prompter of a military campaign, and the principal action that occurred was largely caused by the presence of troops and the behavior of the troops themselves. (WILSON 1973: Magee & the Millennium).

+

surely the spirits of the underworld where the Ghost Dance takes place are in the air we all share. Consciousness is deepening and many are awake and in their wild state. H.G. Well's The Island of Dr. Moreau gives insight into our twisted natures.

I am moving in a different direction, cutting my own path, using my own telepathy. Working for the Creator. She's the boss. She's the Muse. She has sent me.

guided me to Brian Wilson's encyclopedic reference to thaumaturgical preoccupations.

THAUMATURGICAL - the working of miracles <sup>or</sup> magic. Whereas the sci-fi dabbling is great for entertainment and imagination, my more serious readings are leading to some equally enchanting ideas.

Ch 12 of MAGIC : intimations of introversionist responses

The first of the introversionist faiths to arise among North American Indians was the religion of Handsome Lake (Ganio'dai'jo). It was a distinct divergence from the restorative message of the Smohalla cult and the Ghost Dance.

"The ancestors have never reached the true lands of our Creator, nor did they enter the house of the tormentor Ganos'ge. The ancestors do both good and bad [ABRAXAS?] and none was either good or bad. They are therefore in a place separate and unknown to us, we think, enjoying themselves." A.C. Parker p. 56 Section 66 of the Code.

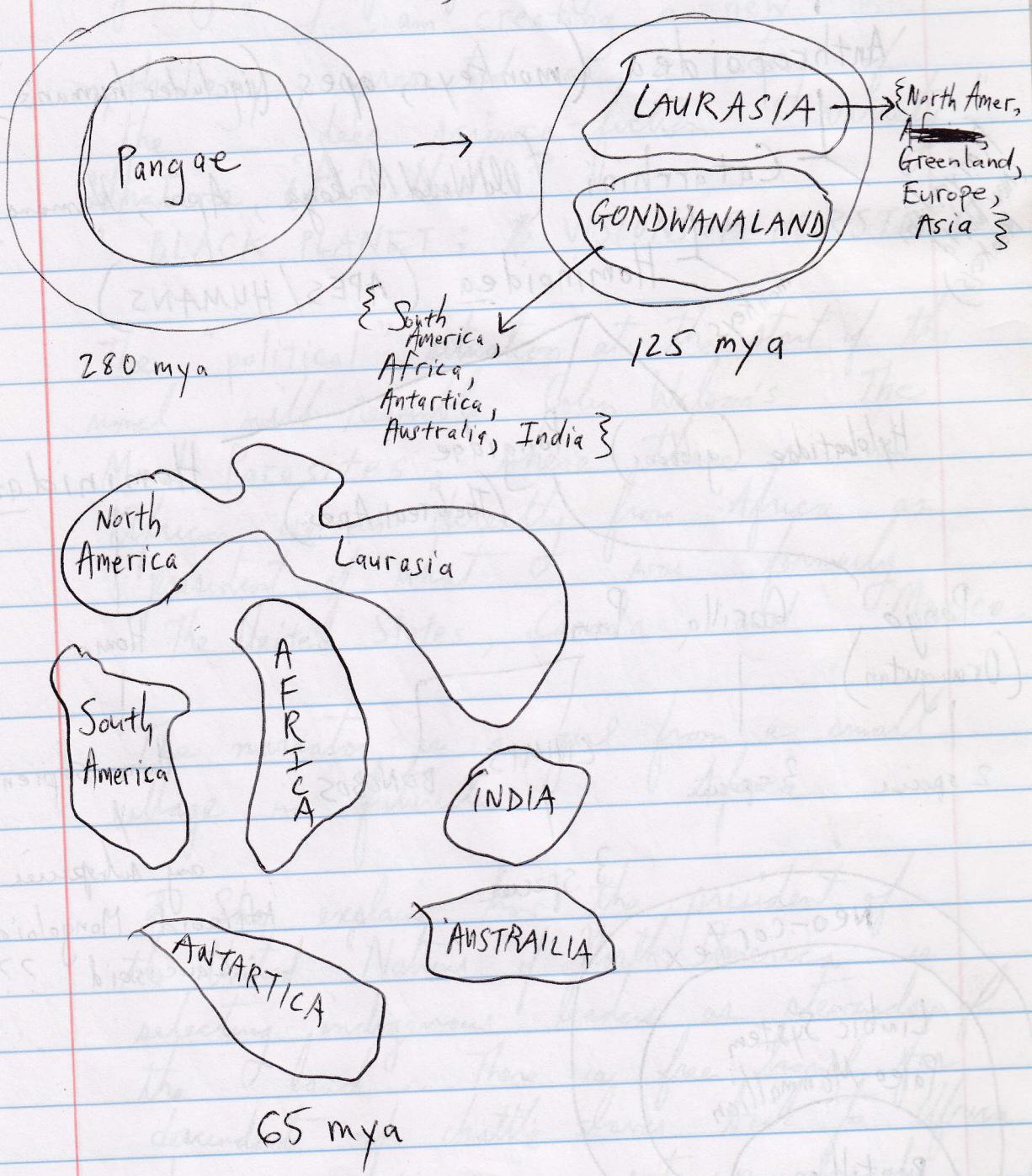
The purpose of creating the story, "Black Planet," will be to redeem. I will show how we are all related, and how the nature of Being always returns to resemble the nature of sleep, death, and automata unconscious Being-Nature-Itself.

Who will be the narrator?

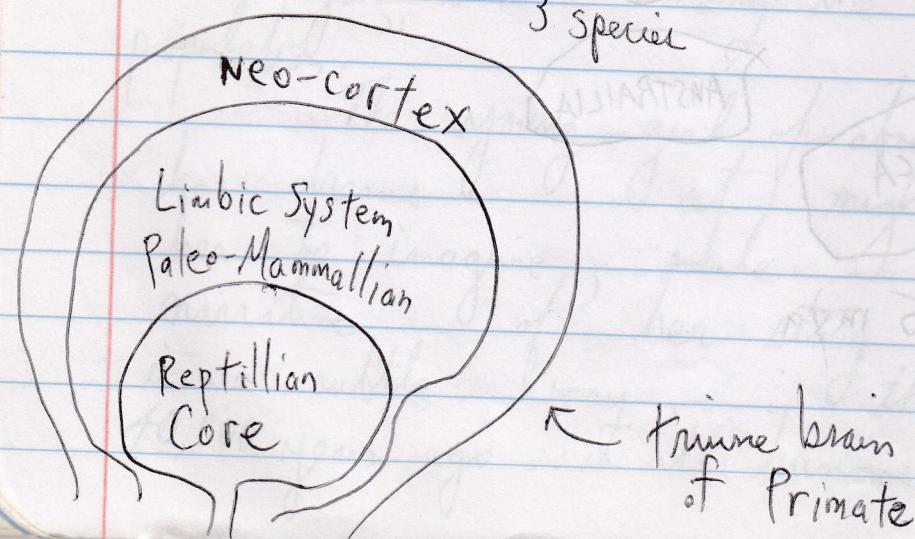
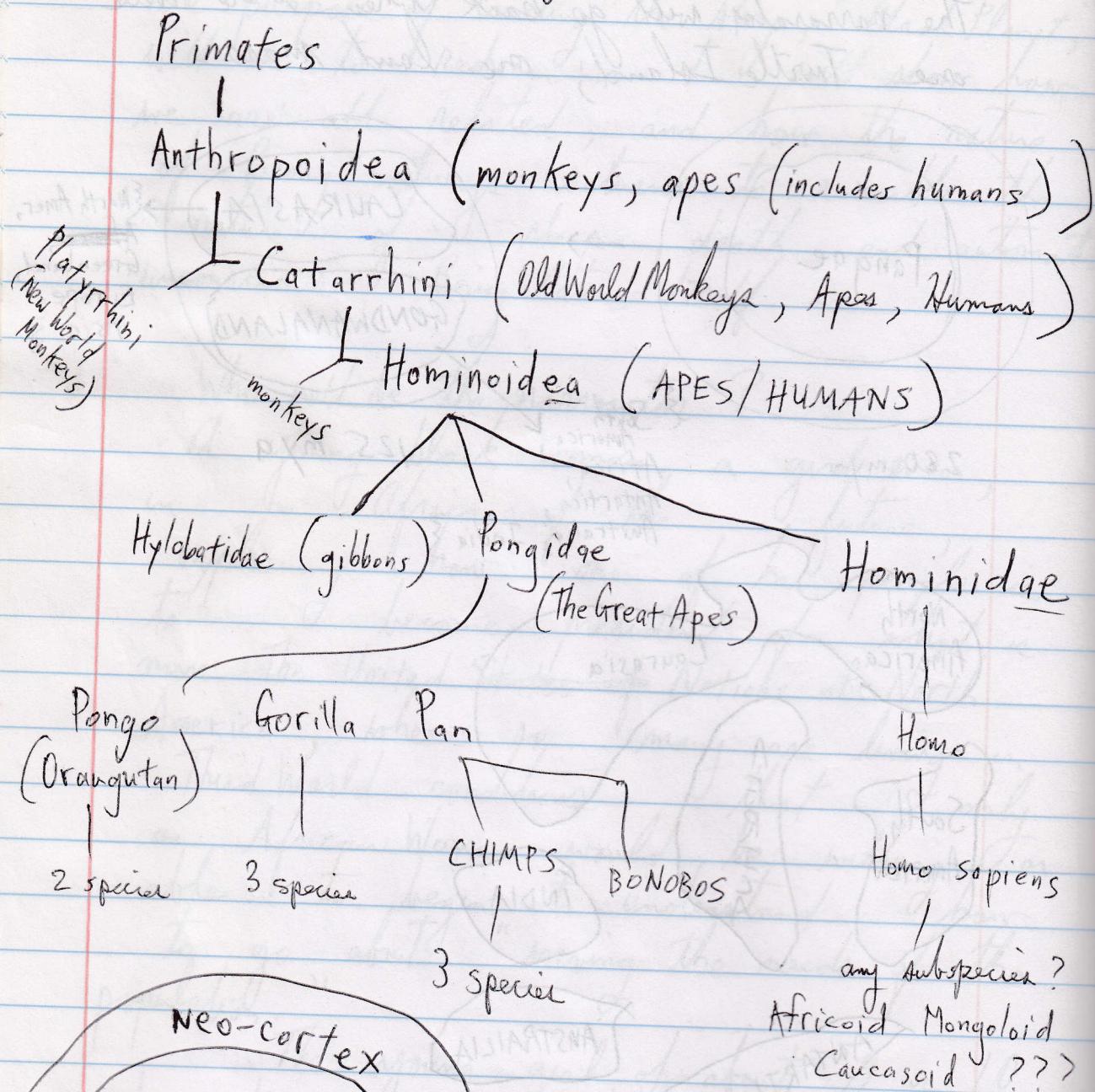
A young black woman, a girl even, in an Africa of the future, explaining how one of her people is to become president of what is now The United States of Nations of North America, where so many are living in Third World conditions that only an African woman would be willing to be able to begin to understand and have to go about "serving the needs of the population."

The young girl of about 9 or 10 has dreams at night that compel her to imagine, while awake, a narrative of her story that reveals - in a subtle way, the fact that 40,000 years ago ... all humans were Africans.

The narrator will go back when there was one Turtle Island, one land mass.



# Family Tree (from primates)



So, when people ask me what I DO all day, every day", day after day, I will say, I am creating a new mythology, presented as a story of the deep science-fiction variety." What is it called? "BLACK PLANET: VISIONS OF HERSTORY"

The "political" situation at the start of the novel will resemble Colin Wilson's The Mind Parasites, where there is an African woman directly from Africa as president of what was formerly The United States, Canada, and Mexico.

The narrator is a girl from a small village in futuristic Africa.

She explains how the president of the United Nations of North America is selecting indigenous leaders as stewards of the land... There is free travel for descendants of chattel slaves back to Africa where communities are set up already. Many chose to leave prison to return to Africa.

The girl's visions will occur when she goes into a trance while "playing" with her grandmother's grandmother's MAGIC STONES. She sees when, and wakes up as a Warrior Queen in that period, there was one Great Turtle Island ... but she is not "human," not even ape or primate. No type of monkey whatsoever.

She is a flying reptile --- with arms ... and no hands. She flies with her sisters hunting for the "Tribe of the Flying Monkeys", who had created great elaborate and sophisticated shelters, and rituals which included precious herbs and medicines that they had been "interacting with."

When the hands grew fingers, the wings became used less and less as the fingers would become occupied. As the continents shifted, those who used fingers and lost wings, were stranded where the continents left them, New World Monkeys in

South America, Old World Monkeys with all Apes in Africa ... but for Orangutans in Laurasia ...

Fast forward to a few million years ago.

All human-like life forms are Africoidal.

Come to show how Asiatic man (Mongoloid) and European man / Semetic/Arabid man (Caucasoid) migrated out of Africa or from continental shifts, migrations ...

Show beginning of Agriculture and give a Basic Call to Consciousness ...

All this while the girl is in a trance state while holding Old Stones.

+

I will get to APP Library before 3PM so as to print out BLACK PLANET: VISIONS OF HERSTORY and to upload essays on Bon, on Earth Lodge, and Ghost Shirt Society - Revisited. \* I also may add to a Politics of Experience, stuff about merging with what is nonhuman in man - \*

Shall I print Black Planet?

Shall I carry back brandy? If I can connect from home, I will avoid Satan's piss. but if

I trek over to the library to upload to isis, won't I succumb to a  $\frac{1}{2}$  pint or even an entire pint of brandy? What am I to do?

201  
The Universe, Isis, communicates with me  
through my own notes. Was it at Rutgers  
in Sociology & Individual & Society?

In 2001, I had noted in one of the  
European notebooks, Phenomenological Sociology,  
from "German Historicism" (Husserl, Heidegger)

This was a philosophical movement dedicated  
to describing the structures of experience  
as they present themselves to consciousness  
(to the individual awareness).

note: find Alfred Schutz ... ?

note: The spirits are urging me to pick up 12-pack of Bud.  
Not having immediate access to the Internet will  
force me to organize my thoughts.

I have so much work to do  
that it is best I have to use the  
library to upload/inject content.

Phenomenological Sociologists focus on describing  
the subjective reality understood to  
be reality by members of society.  
This subjective reality is the meaning the  
individual imposes on "the outside world".

alfred schütz held that reality is an intersubjective and socially constructed phenomenon.

"Common sense" understanding seems to come natural, but it is achieved through mass hypnosis. We are hypnotized into seeing the world we "see".

Optical pluralism underscores the inherent futility of any attempt to compare different cognitive outlooks to one another in terms of their correctness.

Not only are the cognitive stances we adopt as members of particular social environments external to us, they also ~~and~~ constrain our mental "VISION" by exerting upon us tremendous pressure to conform to them, which explains the relatively small number of "optical deviants" who dare to "defy" or ignore the "optical norms" of their social environment by maintaining a "view" of the world that is at odds with the one commonly shared by others around them.

Q

I found another text by Gilles Deleuze and Félix Guattari called Nomadology: The War Machine (c 1986). I also found a c. 2008 text by Zygmunt Bauman called DOES ETHICS HAVE A CHANCE IN A WORLD OF CONSUMERS?

He mentions Emmanuel Levinas ethical philosopher and disciple of Edmund Husserl.

++

I am drawn to notebook H<sub>106</sub> to H<sub>109</sub>...  
How could I possibly leave all my writings in my mother's basement and head out to Seattle, Washington?

I would miss my mother.  
I would worry about my mother.

++

Satan rises against his Creator because the latter uses force to subjugate him. I rise against those who use force to subjugate me. I flee from the aggressive and unworthy God of Jews, Christians, and Muslims. Their God is not worthy of my submission.

So, I am a WILD MILITANT OF A DE-ALIENATED WORLD. I am a PHILOSOPHER IN CHAINS.

I sensed from Shalonda, when I tried to show her brother, Jerome, The Isis Papers, that she seemed anti-intellectual, and not at all impressed with the cerebral.

I have so much of my own writings to go over that I have no desire for a television set (an idiot box, a boob tube, the war machine). I have gone without television for so long (about 6 years now) that I no longer have patience sitting with others watching it. Not even movies really grab my attention anymore. The media has lost me.

People - I call them GORTS - generally would much rather watch the TV than engage in any serious thinking. Perhaps people think I would be "happier" if I were kept distracted with a "job" and returned home to watch TV all night. Shalonda and her family seem to like TV an awful lot.

H

I would like to rise early, dive in the ocean  
and get on the 10:40 AM 836 to Freehold  
so as to be able to take a long walk  
alone in the woods of Bettaine & my moors.  
No beer will be necessary as I will  
have several joints rolled up.

While others in society are preoccupied with  
their families and their "jobs",  
I am occupied with reading and writing.  
I generate much scorn & and ridicule  
from the gorts. They despise me.

They want me to feel like a failure.  
The way Joan Verson spoke to me  
made me very angry at society in  
general - all of the gossip, of all  
the petty hatred towards me  
for my UTTER REFUSAL to pay  
difference to the dominant society,

I wonder which notebooks I will take  
into Freehold tomorrow. This is my life,  
I am not ashamed, even though Harry called  
me a con-artist for collecting SSD for "bipolar"

Is this citizen harassment organized against me so as to poke me? How quickly these unseen overlords become visible once the gorts report to master that there is a real live lunatic in their midst: Now my "bad reputation" is larger than my own Being, and I am targeted by the gort psyches around me as an object for their shadows. I am all that is bad: lazy, draining the war economy by refusing to participate in wage-slavery, know-it-all twerp who could get beat up by most Black women, one who curses those who own fancy cars and sleep-walk through life.

I shall do research on "citizen harassment groups" and how we are harassed by gorts in our community.

Is a mind parasite an omnigort? What is an omnigort? a super-gort - a pod of the Alien-invader, a mind parasite using a body as a host

X

An omnigort is one dedicated to the preservation of the status quo.

Could an omnigort be an Overlord of Gortville, one who managers engineers, <sup>gortville</sup> and feels "on the side" of the oppressors.

Omnigorts dominate and lord over the gort masses. Omnidgorts report they are the talking heads of the Taker Prison.

Then there are slum lords and their flunkies. What kind of gorts are these?  
SLUM LORD GORTS? Lapdogs of omnigorts  
The lapdogs of the omnigorts . . .

This bgyd wants to swim in the ocean, it also wants to type up some kind of report on the theory of omnigorts in "my isis forums".

Gortology in cousins of CROW?  
What is an omnigort?  
What is a lapdog? Is an omnigort a "master"?

O

H

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Modernity is based on linear time where the base of money made influences future capital (interest). (In this economy, the more you own, the more you will "earn".) X  
If time is cyclical, then there is no history.

Modernity is connected to the economic activity of the merchant class.

The Church had given the philosophical, ideological foundation justifying the nobles exploitation of the peasants.

The merchant opposes the Church in that this class values knowledge/information not given and not known by the Church.

Other than the monks, the merchant is most interested in writing, reading, storing, transmitting information.

The printing press broke the power of the Church.

H

I was able to complete tasks 0 to 6 in just enough time!  
Shall I reward myself with 1/2 pint of brandy?

2008.09.07

Courage and stubbornness are PRIMITIVE WEAPONS.  
There is nothing "high tech" about them, and  
yet all creatures have access to them.  
Humans have had courage and stubbornness,  
at least since Paleolithic times as hunter/  
gatherers. We just seldom use courage  
in the modern world.  
We are not stubborn enough.

Rising at 3:33 AM eager to feed my brain  
the wisdom of Zygmunt Bauman, I  
once again find myself indebted to the  
Asbury Park Public Library. What would  
I do without that place and the women  
that work there? My brain becomes over-  
stimulated, and I want to devour all  
the knowledge; but I perk away as  
a scholar, I find what I am  
looking for that supplements the  
material I have chosen to focus  
on, and sometimes, the Creator of the  
Universe does intervene and guide me  
to a text like Bauman c. 2008:  
ETHICS, which begins (p 39 or so) by  
mentioning Edmund Husserl's disciple Larinas!  
PHENOMENOLOGICAL SOCIOLOGY?

CROW!: ROW (How to Live?)

↓ ~~Ressentiment~~, Cognitive Dissonance, ~~and~~ Insubordination,  
and Being the Embodiment of Nature

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Civilization is based on an irresolvable ~~demanded~~ contradiction.  
How can one "love one's neighbor as oneself?"  
when my neighbor may not show me the slightest  
consideration? When it suits him, he  
would not hesitate to injure me, jeer at me,  
or slander me.

Freud says that "love your neighbor" is  
"a commandment which is really  
justified by the fact that nothing else  
runs as strongly counter to the  
original nature of man."

The injunction to love one's neighbor is  
less likely to be obeyed than any other  
norm. To love one's neighbor as oneself  
would mean setting oneself up against  
Nature, turning of into an "unnatural"  
being unlike the "beasts."

Do we even need to love ourselves?  
What is "self-love"? What does it  
mean to love oneself - to try to  
stay alive for better or for  
worse? Survival (animal survival,  
bodily survival) can do without self-love.  
Survival does better without self-love.

Self-love may rebel against the continuation of life if we find that life hateful rather than lovable.

Self-love can prod us to reject survival if our life is not up to love's standards and therefore not worth living.  
(Bauman 2008)

What we lose when we "love ourselves" is a self fit to be loved. In order to have "self-love" we have to be loved or to have hope of being loved. Refusal of love - a snub of rejection, denial of the status of a love-worthy object, - breeds self-hatred.

Self-love is built of the love offered ~~to~~ us by others. How do we know that we are worthy of love?

We believe we are worthy of love when we are talked to and listened to; when we are listened to attentively, with an interest that signals the listener's readiness to respond. We gather then that we are respected.

I will name them Nietzschean-resentiment,  
Scheleteressque-resentiment, and Baumanian-~~resentiment~~

Both Nietzsche and Scheler point to resentment as a major obstacle to loving the Other as thyself. While both wrote in German, they used the French term *ressentiment*, which has a complex meaning not conveyed by the English word of resentment.

When thinking of "resentiment," think of such terms of as rancor, repugnance, acrimony, grudge, umbrage, spite, malignancy - or a combination of all these states.

rancor - bitter, long-lasting resentment  
deep seated ill will

acrimony - bitter or sharp animosity,  
esp. in speech or behavior.

grudge - begrudge (resent others for having)

malignancy → malevolent (wishing harm to others)

## resentiment.

For Nietzsche, resentment is what the downcast, the deprived, the discriminated against, and the humiliated feel toward their "better" (the self-proclaimed better and self-established better)<sup>4</sup>; the wealthy, the powerful, those who claim the right to be respected together with the right to deny (or refute) their "inferior" right of to dignity -

For those "inferior" (the lower classes, the masses, plebians, *hoi polloi*, *gorts*), acknowledging the rights of their "better" would be accepting the status of "inferior".

Resentment, for Nietzsche, was an ambiguous mixture of acrimony, envy, and spite.

The deepest cause of resentment is the agony of cognitive dissonance; that irresolvable ambivalence; approving of qualities one does not possess involves disapprobation.

For Nietzsche, this resentment was the source of all World Religions, and of Christianity above all.

Ressentiment leads not to freedom but to alleviating the pain of one's own indignity by putting others down.

For Max Scheler, resentment is a feeling most likely to appear <sup>among</sup> ~~in~~ equals.

The middle-class competes promote themselves while demoting others (omnivorts).

Scheler's concept of resentment and the role it plays in society is opposite to Nietzsche's.

For Scheler, resentment results in competition in an ongoing struggle for the redistribution of power and prestige, social reverence and socially recognized dignity.

Ostentatious consumption (Thorstein Veblen) — that shameless display of one's own opulence and wealth to humiliate others who don't have the same resources.

Bauman adds a third instance of resentment, a timeless kind - in our times the most unstoppable, obstacle to "loving thy neighbor": the resentment toward strangers - the outsider: vivid tangible embodiments of the resented and feared fluidity of the real world.

I myself may serve as a natural prop in an exorcism ritual against evil spirits threatening the orderly lives of the pious.

Even I could be the target of "resentiment" - after all, I am well-read and a scribe of my own exegesis, interpreting the Scripture of My Own Mind.

But also, the human waste of the global frontier, the refugees, are the outsiders incarnate, greeted everywhere with anger and spite. Isn't this the feeling I detected in Joan toward my very PRESENCE?

Her intention was to raise her value by devaluing me. I am an outsider. She demotes me so as to claim herself promoted to lofty heights!

121  
In a text entitled, "Does Ethics Have a Chance in a World of Consumption?", the author, sociologist Zygmunt Bauman begins by exploring the feeling of resentment and its roles in our societies.

He shows us how this is a major obstacle to "loving thy neighbor" (RESPECTING OUR WORLD).

Without a chapter or section break, he jumps right to Levinas (Husserl, phenomenology, Logstrup, morality... ethics).

It seems that CROW will be intersecting with phenomenology. Who would have suspected that philosophy might play a role in Teaching Respect?

This will not be "wishy-washy", "touchy-feely" hypocritical or shallow RESPECT/LOVE.  
How is it remotely possible to respect others who do not respect you?

How can I not "sense" that invisible forces are responsible for my exposure to Zygmunt Bauman's 2008 publication? He mentions that, ~~Levinas~~ Levinas's first publication in 1930 ~~is~~ (a prize winning essay on the role assigned to INTUITION in Husserl's work) was dedicated to "the exegesis and interpretation of the teachings of the founder of modern phenomenology", Edmund Husserl.

I humbly admit that I did not see Bauman coming and I am totally floored by & his so forcefully focusing in on areas that stimulate my own research and imagination, leading me, not simply to a deeper understanding, but to a deeper, internal respect for what I, myself, have been focusing on.

On the authority of a procedure conceived, practiced, and legitimized by Husserl - the phenomenological reduction - Levinas endorsed putting ethics before ontology.

Deploying the tools of epoché (detachment) lead led Levinas not to transcendental subjectivity but to the "impenetrable transcendental otherness of the Other". (Bauman 2008).

Harvie Ferguson interprets Levinas's findings:

"The other is not a differentiated fragment, or projection, of what is first internal to consciousness, nor can it be assimilated to consciousness in any way; it is and remains 'outside the subject', ... What emerges with the reduction of the actively constituted object-world of everyday life is neither the transcendental Ego, nor the pure transition of temporality, but the mysterious, brute fact of exteriority."

Harvie Ferguson, Phenomenological Sociology c.2006?

Emmanuel Levinas, The Theory of Intuition in

Husserl's Phenomenology (translated by Orianna 1930 1995)

In stark opposition to his philosophy teacher (Husserl), Levinas uses the teacher's methodology to reassert autonomy of the world as against the subject.

ZB: "If for Heidegger Sein (Being) was "ursprünglich"  
Mitsein - "from the beginning" being with -  
for Levinas it is (similarly ursprünglich)  
Fürsein, or "being for".

The self is born in the act of recognition  
of its being for the Other and thereby in  
the revelation of the insufficiency of a mere  
Mitsein. Following Husserl, Levinas  
embarked on an exploratory voyage in  
search of the Sachen selbst (things  
themselves)."

If reason is impotent when faced with the  
depth of experience, what of ethics and  
morality?

ZB: "Does the moral initiation, upbringing, and  
education we receive inside the moral  
party of 'two' prepare us for life in  
the world?"

In dyadic relationships, one can't be outvoted, A triadic relationship introduces the threat of being subjected to being devalued by a majority.

This majority is made possible by the mere addition of a third member,

Is societal coercion necessary to prevent a "war of all against all?" - like in The Island of Dr. Moreau, where so many "gods" held automatic machine guns that it became an orgy of bullets and bodies dropping -

~~I~~ I write in the alphabetic realm, but I exist in the real world. Would cessation of social coercion render humans unable to resist the morbid pressures of their own essentially antisocial instincts?

Civilization without coercion is unthinkable.

Freud presented social coercion as the very essence of civilization: since "the pleasure principle" (desire for orgasm, or the inborn inclination to laziness) would guide [in Freud's view, "misguide"] individual conduct toward "the wasteland of asociality or sociopathy" unless it were constrained and counterbalanced by "power-aided, authority-operated reality principle," civilization could not function without the prison ambience and institutionalized campaign against the Nature in ME, in Being.

+

TV-Land broadcasts its message:  
 "Life is a hard game for hard people.  
 In the game of survival, trust, compassion, and mercy are suicidal."  
 No wonder most people at Marc Hampton - mostly TV-addicts - perceived me as naive, soft.  
 "~~Without~~ If you are not tougher and less scrupulous than all the others, you will be done in by them."

The benefit of not having 24/7 internet access -  
I am able to perform current research  
without being bogged down with tasks.

It is frightening to realize that the toughness  
and hardness of most people (who  
would claim to have been made thus  
hard by the streets) could be the  
result of television viewing and  
the enculturation to HATE.

++

I can be certain of one thing:

I KNOW NOTHING.

Uncertainty is the only soil in which  
morality can sprout and flourish.

The world today is conspiring against trust.  
The city used to keep danger out.  
In the last hundred years, the city  
itself has come to breed the danger.  
The city is a death sentence.

#

Bauman traces 3 types of relationships that are particularly prone to produce "resentiment" (rancor, malignancy, acrimony, grudge, spite, repugnance):

humiliation (denial of dignity)  
 rivalry (status competition)  
 fearful ambivalence.

#

"at the threshold of the modern era, nature was viewed as the major source of uncertainty that haunted human life." <sup>ZB</sup>

"The ill-will, malice, and uncouth conduct of the neighbors next door, or on the next street, or beyond the river, that made people fear and tremble, were classified on the side of nature, as distinct from the man-made part of the world."

Nature belongs to itself and I belong to Nature; therefore, I belong to myself.

Giorgio Agamben suggests that the constitutive feature of the sovereign state was the "relation of exception," through which "something" is included solely through its exclusion.

The modern state was about managing human affairs through the exclusion of everything unmanageable and thereby undesirable.

Uncertainty and all that caused it and contributed to it (all that was resistant to management, evaded categorization, was underdefined, category-crossing, ambiguous, and ambivalent), was the major, most toxic pollution of the would-be man-made, "order that had to be excluded." 2B

Uncertainty had to be excluded!



Are the strong permitted to do whatever they want to do to the weak?

You see, I have all this time to ruminate -  
no quick and thoughtless (or drunken)  
modifications.

My reading projects ought to be  
enough to motivate me to resist poisoning  
my "inhibited" brain, distorting the natural  
state.

"Public confession of the most personal and  
meant-to-be-secret affairs is a sort of  
substitute currency, even if an inferior one:  
a currency to which we may  
resort when we can't afford the  
currencies routinely used by more  
"serious" (read: & more resourceful)  
investors."

"To practise the art of life, to make one's life  
a work of art, amounts in our  
'liquid-modern' world, to being in a state  
of permanent transformation, to  
practice creative destruction. Daily,"

dzB

Shall we simply call goats "consumers?"

"In our society of consumers, the urge to replicate the style of life currently recommended by the latest market offers and praised by the markets' hired and voluntary spokespersons (and by implication, the compulsion to perpetually, overtly one's identity and public persona) has ceased to be associated with external (and thus offensive and annoying) coercion - the urge is perceived as a manifestation and proof of personal freedom."

"Only if one tries to opt out and retreat from the chase after elusive, forever unfinished identity - or if one is blackballed and chased away from the chase (a truly horrifying scenario) or refused admission a priori - will one learn just how powerful are the forces that manage the race track, guard the entries, and keep the runners running - and only then will one find out how severe is the punishment meted out to the helpless and insubordinate."

From the Swedish Democratic Program of 2004:

Everyone is fragile at some point in time - We need each other. We live our lives in the here and now, together with others, caught up in the midst of change. We will all be richer if all of us are allowed to participate and nobody is left out. We will all be stronger if there is security for everybody and not only for a few.

H

The purpose of the social state is to protect society against the multiplying of the ranks of collateral victims of consumerism - the EXCLUDED, the OUTCASTS, the UNDERCLASS.

H

The poor fall prey to the market forces because they consume that which will grant them approval, implying safety from falling by the wayside: avoiding exclusion, abandonment, loneliness.

Some people may suspect I suffer great loneliness and a sense of abandonment and rejection (for having been blackballed by the little wendos behind the scenes), and yet I seem to have a powerful, courageous intellect/voice.

In the society of consumers, those who go solely by what they believe they need are flawed consumers and so also social outcasts.

Freud knew well that instinct-renunciation would not be willingly embraced. ~~It is~~ "It is alarming to think of the enormous amount of coercion that will inevitably be required" to promote and instill such civilizing choices as the work ethic (the wholesale condemnation of leisure coupled with the commandment to work for the work's sake).

The work ethic is not embraced or obeyed by all the hoi polloi...

The new variety of the civilizing process, practiced by the liquid modern society of consumers,

201  
arouses little if any dissent, resistance, or rebellion as it represents the obligation to choose as freedom of choice

The new "civilizing process" overrides the opposition between "pleasure" and "reality" principles. Punishing forces, if applied, comes disguised as the result of a false step or lost (overlooked) opportunity.

The concept of melancholy in its current use stands for a "disentanglement" from "being attached to anything specific,"

↳ Melancholy stands for the generic affliction of the consumer -

The consumer is the enemy of the citizen.  
The gort is the enemy of the ape-man.  
Alcohol is the refuge of escape for the poor:  
the EMERGENCY EXIT; but we still  
be trippin' - even more so when in an alcohol  
stupor. How much more reinvigorating to

feast upon an obscure recently published text out of the blue! I have read nearly 200 pages of this 250 page text today ... having been awake since 3:30 AM. I have eaten little today - and all day I resisted urges to become inebriated.

The "argument" I may use to discourage consumption/dependence on alcohol is that it often destroys the possibility of experiencing some kind of more natural and less hazardous form of escape - or, better still, to enjoy one's own Being and the exercising of one's own faculties, smashing the coveted delusions of hoi polloi by refusing to be a miserable outcast.

My lack of interest in the PRODUCT of LIQUID MODERN SOCIETY OF CONSUMERS causes me to be a SOCIAL OUTCAST. Perhaps I was even chased out of the race. Maybe I and others like me have been wilfully resistant to being managed, controlled, manufactured.

\* Will I be able to pause so as to type up essay: ROW - ?

I will not soon forget the import reading Zygmunt Bauman is having on my sense of confidence in my own ability to process reality.

"The idea of "CULTURE" was coined and named, in the third quarter of the eighteenth century, as a shorthand term for the management of human thought and behavior."

management → "to cause (persons, animals, etc) to submit to one's control," "to operate upon,"

To manage is to manipulate probabilities.

To manage means to limit the freedom of the managed.

There is a neat division between the managers and the managed, the powerful and the submissive, the knowing and the ignorant, the refined and the crude.

The managers-and-managed is intrinsically agonistic; the two sides pursue two opposite purposes and are able to cohabit solely in a conflict-ridden, suspicion-infected, and battle-ready mode.

H

What a fantastic ~~supp~~ surprise I find at the end of Bauman's text. A chapter entitled, get this, "Making the Planet <sup>more</sup> Hospitable to Europe".

This implies that our planet is not at the moment hospitable to Europe. "The European presence" is even less visible, physically as much as spiritually. Europe discovered all the lands on earth, but no one ever discovered Europe."

"There has been a loss of European self-confidence.

"The United States is the metropolis of the worldwide empire. All roads now lead to Washington. All loose threads are tied up there.

Amid the planetary chaos, it is the White House, Capitol Hill, and the Pentagon that, among themselves, define the meaning of the new planetary order, design its shape, and manage, monitor, equip, and police its implementation.

"The real challenge to Europe derives from the fast accumulating evidence that the sole

## imminent

superpower ~~displays~~ of the planet fails abominably to lead the planet toward peaceful coexistence and away from imminent disaster. Indeed, there are ample reasons to suppose that this superpower may become a prime cause of disaster's not being averted.

A fearful giant striking about wildly is a good definition of a bully. (?) (Lonnie Gray Jr)

As the super-consumers further intensify the peoples' already bitter resentment of the callousness and arrogance with which they needs and ambitions are treated by the high and mighty of the planet, conflicts and antagonisms multiply the chances for peaceful cohabitation become ever more remote . . ."

++

I wonder not how I will organize these notes.

Monday, 8 September, 2008

→ were original European slaves

Constantinople? Portuguese made first contact with black Africa... 1440's (Sudan... Canary Islands) to Kivi Islands... then they saw black Africans for the first time... The blacks saw these people as white demons... communication was difficult.

They brought a black African back to the king and Portuguese were AMAZED and in awe of this <sup>first</sup> black man. They saw cities in West Africa had well-ordered... the Arabs were to Africa first and made many records of Africa's knowledge, sophistication, and well-ordered societies.

By 1450's, Slavery came up as an idea "by the way".

The Europeans would have to pay ~~fromage~~ through elaborate gifts to the local "chiefs" in Africa when they "came to do trading".

+

Will I finish typing Cognitive Dissonance and add some notes to, add comment to PSYCHOLOGICAL INSIGHT?

# RESISTANCE WITHIN THE TUBES OF <sup>the</sup> TAKER PRISON



Tuesday, 9 September 2008

What is a "watershed moment"?

The housing bubble has burst.

Fanny May is a company started in 1938 to allow Americans to own homes. Freddie Mac competes with Fanny May (in 1970). Are the masses due to lose their homes? What will the "bail out" do? This is an ambiguous situation that will last deep into the next "presidency"?

Now the "tax payers" will spend billions to pay for this bailout. Foreign investors were selling off the 1.4 trillion dollars... (of May/Mack stock?).

Last night, when my body was getting slammed into the rocks by the overly playful ocean, besides scraping my knees, I must have banged my back somehow.

People are getting arrested in the city streets for "protesting." The wind blows in through the windows. I observe the book by Richard Demet.

2008.09.11

11

Will I end up living in a tent in a tent city during the winter? Will I be of homeless in Washington State with my nephew if I get evicted from Ocean Grove for "disturbing the peace" of everyone in the unit I by "yelling and screaming".

Perhaps I was rehearsing for a play, Marat/Sade. What will I become of me?

Will I drink myself to death? Why is it some people feel my vibe, where I get some real love from the people of the streets - while I seem to be hated and despised by several who have gotten close to me?

Does my presence at Thursday's "group" contribute to the anarchy?

The ride in the van is torture. Witnessing the blank expressions on the faces of the "clients" rattles my nerves. Poverty makes a genius deranged.

ontology: on → Greek for BEING  
+ logos (logic) → The Theory of Being

ontology - the branch of metaphysics that deals with the nature of being.

guerrilla - a member of an irregular, usually indigenous military unit operating in small bands to undermine the enemy.

Principia Discordia is the official bible of the most relevant religion ever conceived.

The Epistle of the Paranooids

I'm not sure what to name the next series.

Am I satisfied with my conclusions?

Sanity drives one insane?

One could be simultaneously considered insane by an insane society were one's sanity to put one at odds with one's contemporaries.

++

errors: replacing love with respect  
Not "to"

place → perceive

Guerrilla Ontology would be some kind of THEORY as ontology is the theory of Being. Are we (am I) a "military unit"? No — but an intelligence of some kind? Yes.

#

gnosis — the effort to transcend rational, logical thought processes by means of intuition.

"guerrilla gnosis"

guerrilla gnostics

Guerrilla Gnosis, book one # (122).

I will have time to choose over in the year.

ethics = moral philosophy → HOW TO LIVE

Tonight, once again, I will suggest we might be able to have access to the computers and the Internet on THURSDAY NIGHTS, performing TASKS.

Do not use term guerrilla.

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How about irregular gnosis?

THEORY

irregular - contrary to rule, accepted order, or general practice

- not conforming to legality, moral law or social convention
- deviating from a type; atypical
- falling below the manufacturer's standards, or specifications; imperfect
- NOT belonging to a permanent organized military force.
- a soldier who is not part of a regular military force.

When will I return to reading Merleau-Ponty?

I am experiencing some kind of breakthrough or point moment of realization.

THIS is like Planet of the Apes in that my absence of mind is some kind of event that disrupts the situation -

Wherever the private thinker dwells, they destroy images. Nietzsche's Schopenhauer as Educator is perhaps the greatest critique ever directed against the image of thought and its relation to the State.

To make thought a war machine is a strange undertaking, the procedures of which can be studied in Nietzsche.

Every thought is already a tribe, the opposite of a State.

\* Rimbaud said, only he can invoke race who says, "I have always been of an inferior race. I am of an inferior race for all eternity. There I am on the Breton shore. I am a beast, a nigger. I am of a distant race: my ancestors were Norsemen."

#

My mother would miss my presence in her life should I suddenly drown in the Ocean. I had about 3 close calls where I was smashed against the rocks.

Note: The young woman at the library... she has deep, intelligent eyes...

So, "Madness Theory" is simply that true sanity can make one a misfit in an insane culture of "make believe."

Where do we go from here?

What does the Ghost Shirt Society represent? Are there agents of the state spying on me to see if I am some kind of fraud?

Friday, 12 September 2008

Dream Recall: There were many people on the shore. I was among them. We were chanting some kind of "spell" and the waves began to grow bigger. I was running up a wall of sand.

+

I spent most of the day connected to the Internet, interacting with Nat. Even should I be unable to connect, I can work on responses. I saved material to the hard-drive while connected.

The latest idea for site descriptions:

The Ghost Shirt Society

- a band of guerrilla philosophers and other misfits aiming to demolish entire sectors of society with radical honesty and relentless integrity -

I will call the next series of notebooks,  
"Guerrilla Gnosis" or "Guerrilla Philosophy".

Saturday, 13 September 2008

I drank 11 beers last night - ended up "yelling" and "screaming". I have already been warned of about this. See p. 125. So, I guess ~~of~~ the people in this house in which my apartment is WILL most surely complain about this latest ~~mess~~ fit I had. It lasted quite ~~off~~ awhile. I have NOT immediately stopped "the acts complained of".

(landlord I never met)

In fact, I was screaming "Fuck Al Busch!"  
 Why do I have so much resentment?  
 Do I just pretend this fit never happened  
 and try to block it out of my mind?

I'm not going to feel too guilty about screaming  
 when there are fuckers mining fossil/  
 water that will not be replenished.

T. Boone Pickens wants to pump 65 ~~g~~ billion  
 gallons of water per year.

He will sell groundwater, making colossal  
 profits!  
 Texas should abandon the Rule of  
 Capture doctrine.

Check out JOE BAGEANT: The Beauty of the  
 System.

"The planetary and societal criminality  
 of the 3/4 million dollar fuck-box crowd  
 are not your fault"

10% to 15% are so-called "middle class" who  
 rule over the other 85%

#

Net wants me to define mana, but I ~~still~~ didn't  
in time. [misterium tremendum] - the Numinous.

#

## REVELATION 001

Empire is the Black Iron Prison, what we  
call "The Taker Prison"

The Black Iron Prison ~~and~~ The Taker Prison  
are expressions of Empire.

## REVELATION 002

Those who agree with me are insane.  
Those who do not agree with me are  
in power.

## REVELATION 003

"Madness Theory" proposes that the mind  
may be insane naturally;  
The Gnostics believed that the creator  
& deity was insane.

In VALIS, something supposedly from the Nag Hammadi codices

"I am god and no other exists except I me." saeth the Creator-God!  
(Jehova = YHWH = Allah = "The Heavenly Father?  
= Samael?")

When he said these, he sinned against all of the immortal (imperishable) ones, and they protected him.

Moreover, when Pistis saw the impiety of the chief ruler, she was angry.

Without being seen, she said, 'You err, Samael, i.e. 'the blind god.' An enlightened, immortal man exists before you. This will appear within your molded bodies. He will trample ~~you~~ upon you like potter's clay, (which) is trampled.'

'And you will go with those who are yours down to your mother, the abyss.'

## REVELATION 004

The bedrock basic stratum of reality is irreality, the universe is irrational because it is built not on mere shifting sand - but on that which is not.

note: It is no help to know this.

Just as it would be no help to know why I had a psycho fit when Shalonda went to NYC to see a show with Maneer back in ~~MAY~~. Why Shalonda turned on me is for her own protection, I guess. I was getting too attached to her.

I love her, but I also think of L a lot - so I think I loved her too.

Gail and I can be "civil" to one another.

We ought never "drink alcohol" together.

When I ask the Universe why I was brought into the lives of these women who I had grown to care for -

[ Gail and I even walked in the park and sat on the beach. Wow.

I guess each woman is so very complex.

- The Universe responds "my ways cannot be known, oh man."

Which is to say, "My ways do not make sense, nor do the ways of those who dwell in me."

### REVELATION 005:

Reality is that which when you stop believing in it, it doesn't go away.

### REVELATION 006

It is possible for others to engineer the suicide of another — maybe a woman might leave a man thinking he will kill himself over it.

### REVELATION 007

Chopping wood and carrying water is what the Zen master and I sage do. This is because ultimate reality and everyday reality are the same. I feel I would be hard pressed to gather wood without chainsaw — to cut standing dead wood.

#

Each "4 Session" ought to be embraced  
as a revelation.

We have to realize that the same  
force that hark up the wilderness  
put fences around it, and call this  
progress and shepherd us down  
meaningless paths.

()

Sunday, 14 September 2008

## REVELATION 008

All mental illness may be about wanting  
to die. Hold head under water  
until the body fights to live.

#

If The Ghost Shirt Society is about radical honesty  
and relentless integrity, should I explore,  
in CLAWS:: The SSI Monastery, the idea that  
those on SSI due to "mood disorders" or even  
schizophrenia, are bums, con-artists, lazy thieves?

And yet who is to really say that those who have decided to join the SSI sector of society are not better models than the ambitious, law-abiding, "good" "productive" citizens, capitalists, and professionals? ← KNOOP 2022

I experience intense "bipolar irritability".

#

This is a revelation: The attacks on the Twin Towers seven years ago was just the cartoon before the movie, Global Revolution.

#

The reason I can't "function" in the work-a-day world is because I know too much. I can't argue with ministers or religious people because I have too much knowledge — even intuitive gnosis. Religion and ethics are conflated in the Hebrew monotheism. Ethics derive directly from YHWH to Moses.

205  
#

## Tractate: Cryptica Scriptura (Hidden Discourse)

cosmogony → how the cosmos came  
into existence.

### REVELATION 009

Gnosis consists of disinhibiting instructions,  
with the core content actually  
intrinsic to us — already there.  
Learning is a form of Remembering.

Perhaps some primordial crisis has occurred,  
which we do not understand.

### REVELATION 010

Taking the phenomenal world as real  
is a great error, yet it is  
an intellectual error, not a moral  
flaw. We are innocent. It is the  
Taker Prison (the Black Iron Prison of Empire)  
which tells us we have sinned.

~~R~~

The phenomenal world does not exist.  
It is a hypostasis of the information  
processed by the mind.

### REVELATION 011

Politicians, lobbyists, the crew in Washington, DC, have pocket calculators for brains.  
Whoever is "emotional" loses credibility.  
I am emotional because I am an animal,  
and I am proud of being an animal.

### REVELATION 012

all ethics are abstractions. The map is  
not the territory. The Western intellectual  
tradition began when Socrates ~~said~~ told  
Phaedrus, "I am a man who loves learning,  
and trees and open spaces can't teach me  
a thing, whereas men in town do."

We're ~~on~~ on the wrong path ever  
since. Deep Ecology is an attempt  
to get back to a more fundamental  
wisdom. We deal with abstractions until  
we reinhabit the Earth in a ~~more~~ future primitive

TOW

## REVELATION 013

Descartes was wrong when he said,  
"I think, therefore I am."

Our consciousness, our being, is not  
all in the brain. It is our whole  
body we think with, and it goes beyond  
our bodies.

We need green fire in our eyes. We need  
to remember how to think like  
a mountain, and somehow we have to  
speak for wolf.

We will be courageous and dare to  
dream audacious dreams.

## REVELATION 014

The consumer society will take rock n roll,  
hip-hop, the civil rights movement,  
and the ~~the~~ labor movements, and turn  
them into a medium for selling beer.

## REVELATION 015

The same forces that back up the wilderness, put fences around it, and call this progress, also Shepard us down meaningless paths, frustrate our talents, imponerish our internal lives.

Michael Foucault called this a carceral society - that is, a prison society, subject to constant supervision by anonymous managers. We have to forge a new trust to free not only nature but also our own natural bodies from the structure of modern supervised society.

## REVELATION 016

The wild, the poetic, the numinous, the irrational, are all dismissed as non-knowledge, if not insanity. To say nature speaks to me sounds to some people psychotic.

## REVELATION 017

Jobs have caused more destruction in the last 25 years than anything else. Industrial jobs like cutting down forests.

## REVELATION 018

POB

The Bible establishes a transcendent personal monotheistic deity creating a world outside himself, in opposition to a prior attitude toward the divine as expressed directly in the natural world.

Monday, 15 September 2008

Last night, while walking along the shore singing drunk, I met 2 young Hispanic women — one who had 3 kids, one of them a 14 year old.

She was very pretty. There was a full moon. She held my hand and told me not to change to continue to be however bipolar I had to be.

Could she have known me?

I wonder when I will see her again. She works at the Mercy House on Main Street in Asbury Park counsellling mothers/parents. She held my hand and looked me in the eyes. She seemed to BE Nature Herself.

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off to Matawan  
No need to bring notebook  
Wont I be ~~be~~ with S <sup>o</sup>?  
Why would I need my rhymes or  
my philosophy?  
I don't want to lose this volume.